

Humanists support a secular philosophy that values people, emphasizes reason, and focuses on the world in which we live.

“Under God” Ruled Unconstitutional

On June 26, separation of church and state proponents experienced a stunning victory in the 9th Circuit Court of Appeals in California when a 3 judge panel ruled that the law inserting the words “Under God” into the Pledge of Allegiance was unconstitutional under the 1st amendment.

The words had been inserted by an act of Congress in 1954, at a time when our government decided we needed to prove our allegiance to God as opposed to the atheism of Communism. The act stood unchallenged for 50 years until Atheist Mike Newdow, of Sacramento; filed a lawsuit challenging the pledge that was recited at his daughter’s school. His lawsuit was dismissed without a trial and Newdow appealed to the 9th Circuit court.

The history of government pronouncements of faith has had a mixed record in the court. While the Ten Commandments and mandated school prayer have been ruled unconstitutional, slogans like “In God We Trust” and Ohio’s motto “With God All Things Are Possible” have withstood challenge.

In its reasoning the court said that the 1954 law failed all the tests for religious entanglement by government and it used the public comments of the sponsor of the bill and of President Eisenhower when he signed the bill into law. Those comments all claimed the words were meant to celebrate God. The court concluded that such a pronouncement had no secular purpose and instead was an endorsement of monotheism.

The court did not outlaw the pledge as a whole only the 1954 law that inserted the words “Under God”.

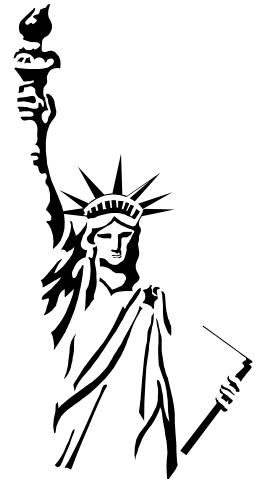
Reaction to the ruling was swift and emotional. The entire Republican House delegation marched out to the steps of the Capitol and recited the offending words as they said the pledge. President Bush found the decision “ridiculous.” Democrat Senate Majority Leader Tom Daschle, S.D., called it “just nuts.”

There were also calls for an amendment to the constitution to overturn the ruling.

The Religious Right were quick to condemn the ruling and said it would wipe out our country or something dire like that.

This kind of negative reaction was expected and shows how desperate religious conservatives are to hold on to their celebrations of religiosity like the pledge even when such expressions marginalize non-Christians and non-theists alike.

The ruling isn’t the final say and right now only effects the Western states within the 9th Circuit. The ruling can be appealed to the full court and then to the US Supreme Court. The judges who ruled on the 26th used several past decisions the Supreme Court has made to prove that the words “Under God” was illegal so if the Supremes overturn the ruling, if it gets that far, then they would have to overturn themselves.



Inside...

Are You Committed to HCCO??	2
Ohio Inspector General Mishandles Complaint on Church-State Separation	3
Humanist Happenings	4
Participant Notes	5
Sporting Humanism	6
Chapter Assembly Merges With AHA	7
Reyka to be HSOFL Leader	7
Lets Get Fired Up!	8
Statement of Principles Summary	9

Are You Committed to HCCO??

By DOUG BERGER - PRESIDENT HCCO

When one gets intimately involved in a social organization like the Humanist Community of Central Ohio one gets to learn “how sausage is made”.

If people could come to the back stage of HCCO, you would learn that our group isn't about just having a monthly topic and passing the hat. I, as well as the Board of HCCO, put in many hours to program events, setup info booths, and pay the bills for those plans. Some members come to the meeting each month then seem to forget, or at least not think about, HCCO until the next month. I can't do that. A week doesn't go by that I am not talking to people, answering e-mail, or signing checks for HCCO.

What does bother me, if I do have a complaint, is the lack of results from my work. I put a huge amount of time into the group yet our membership levels haven't increased (although we have maintained our numbers coming to meetings). Our donations have slipped and there seems to be a dearth of interest in helping out with our booth or other events we plan outside the monthly meetings.

My question to you is why do we have a group like HCCO? What is the purpose of meeting each month and how can we get to the next level?

I don't have definitive answers to those questions. I get mixed signals when talking to members and other Humanists. Some want us to take on an activist role, getting publicity for wrongs we point out in society toward non-believers. Others want us to provide practical support for members, much like the function of a church. The feeling is since we don't seem to focus on members lives we miss out being a bigger group since it is claimed that those who want support go to where they get that support like the Unitarian church. And still others only want us to be a social group like the Elks or Rotarians.

We do have a purpose stated in our articles of incorporation and it is a purpose I have tried to use to guide the programs and events we have. HCCO is supposed to educate the public about Humanism and create a Humanist community. Simply being a small social group that only meets once a month doesn't seem to follow the part of educating the public about Humanism. To me that means we need to be more public in our activities.

We need more help than a monthly meeting. We need members to commit to the entire Humanist philosophy, and to the efforts of HCCO, for more than 2 hours on the Second Saturday of each month.

We must have a commitment across the board from donating time for activities like working our festival booths and monetary donations so we can accomplish bigger objectives like getting a permanent building to hold meetings and being a resource for all Freethinkers in Central Ohio.

We must have a membership committed to getting the word out about Humanism and HCCO to interest more potential Humanists in the group.

I worry about the future of HCCO if we allow it to remain in the status quo. I see potential in the group and I would like to see more participation both in time and money so we can get to the next level.

I am not asking you to give up more than you can but I do not expect that so few in our group has a spare hour to work a booth or even a spare \$25 to put in the hat. Right now, out of about 50 members, less than 20 help out on a regular basis beyond payment of dues. Less than 50% of our group is making the commitment I am asking. I am afraid we will never progress if we have so few people committed to the purpose of the group.

Even when I had to work each weekend, I was still able to spend an hour at our booth at the Comfest. Even when I couldn't really afford it I still put in a couple of bucks in the hat at a meeting when it came by.

You have to ask yourself why are you a member and how much time or money are you willing to give up to make HCCO a dynamic group that has some visibility in Central Ohio. Frankly I am tired of having to explain to people what HCCO is and I am hoping you are tired of it too.

Donating to HCCO is tax deductible

We must have a membership committed to getting the word out about Humanism and HCCO to interest more potential Humanists in the group.

Ohio Inspector General Mishandles Complaint on Church-State Separation

BY JOE SOMMER

Members of minority religions and others interested in church-state separation should be concerned about the Ohio inspector general's mishandling of a complaint filed by the Freedom From Religion Foundation. The complaint involved the blatant promotion of Christianity at the governor's "Service of Healing," which was held Sept. 12, 2001 in response to the terrorist attacks of the previous day.

Although state officials obviously used the event to promote Christianity, the inspector general dismissed the complaint as baseless. In doing so, he appears to lack respect for church-state separation and the religious diversity of Ohioans.

At that state-sponsored event, the chairman of the Ohio Civil Rights Commission (of all places) instructed state employees and the public that God's "basic instructions before leaving earth" are "written in the Bible." Other statements and actions by state officials, including prayer and the playing of "Amazing Grace," likewise indicated that the state favors Christianity. This entire ceremony was videotaped, so the evidence of what transpired is indisputable.

The U.S. Supreme Court has unequivocally held that government support of Christianity violates the First Amendment's requirement of church-state separation. The practice also is unfair and offensive to minority religions.

As Supreme Court Justice Sandra Day O'Connor wrote: "[G]overnment endorsement . . . of religion . . . sends a message to non-adherents that they are outsiders, not full members of the political community, and an accompanying message to adherents that they are insiders, favored members of the political community."

That harmful message has been recognized since the country's inception and is a reason the founders separated government and religion. In the words of James Madison, government promotion of religion "degrades from the equal rank of citizens all those whose opinions in religion do not bend to those of the Legislative authority."

And members of minority religions cannot expect unbiased treatment from a government that favors the majority religion. Former Supreme Court Justice Harry Blackmon stated: "A government cannot be premised on the belief that all persons are created equal when it asserts that God prefers some."

But none of this is news to Ohio's state officials. They have shown by their actions in other contexts that they are aware that government favoritism to-

ward a particular religion is insulting and hurtful to members of minority religions.

State employees are required to go through Equal Employment Opportunity training. There they are taught that the display of religious messages in the state workplace shows a lack of sensitivity to the religious diversity of customers and fellow employees.

Also in the training, state employees are told that if customers or coworkers are offended by a religious display in the work environment, a valid EEO complaint can be brought against the employees responsible for the display. The message clearly is that promotion of religion in the state workplace is discourteous, inappropriate and punishable.

Yet after sending employees through training at which those lessons are taught, state officials turn around and violate the very same principles, at the highly publicized "Service of Healing," in an obvious attempt to gain political points from the religious right.

Apparently, they feel that politics trumps the First Amendment, the sensitivities of members of minority religions, the need for respecting the religious diversity of Ohioans, and the importance of setting a good example for state employees and the public.

Then the official responsible for identifying wrongful acts in state government, the Ohio inspector general, declares that it is perfectly acceptable for state officials to behave that way. The whole matter is a sickening display of political hypocrisy, lawlessness, insensitivity and cowardice.

Christians should be concerned that their religion looks bad by being intimately involved with these illegal and offensive governmental acts. No wonder the Supreme Court has warned of history's lesson that religion often becomes disrespected or even despised as a result of being associated with government.

According to media reports, the inspector general said that attorneys in his office reviewed the complaint and found it baseless. It is telling that he and his lawyers did not provide the complainants or the public with a written opinion explaining the legal grounds for their conclusion. As former Supreme Court Justice Thurgood Marshall wrote, it is "not burdensome to give reasons when reasons exist."

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General continued on page 6

Humanist Happenings

Our general meetings allow us to explore Humanism directly and to examine current issues from a Humanist perspective.

July 13

"Organized Humanism: An Oxymoron?"

PRESENTED BY DOUG BERGER - PRESIDENT HCCO

Doug will facilitate a group discussion about why we have a group like HCCO, why someone would join a group, and what do members expect from a group. He will also summarize the changes in the relationship between Chapters and the American Humanist Association. Bring your thoughts and questions.

August 10

"Humanist Book Club"

PRESENTED BY ALL

Returning for another year, this is the time to bring in one or two books you have read and give a short book report about it to the group. The only requirement is that the book needs to be related in some way to secular humanism.

<http://www.hcco.org>

GENERAL MEETINGS ARE HELD AT B.C. ROOSTER'S 3370 OLENTANGY RIVER RD. COLUMBUS. IT IS NORTH OF OHIO STATE AND SOUTH OF RIVERSIDE HOSPITAL BETWEEN NORTH BROADWAY AND ACKERMAN RD. MEETINGS START WITH AN OPTIONAL LUNCH AT 12 NOON WITH THE SCHEDULED PROGRAM TO FOLLOW AT APPROX 12:45

Also Of Interest

July 27

& August 31

Last Saturday Dinner at 5 PM

MCL Cafeteria 3160 Kingsdale Center, Upper Arlington

Join us for dinner. This is just a social event with no real purpose aside from enjoying a meal with friends and to scare religious Senior Citizens.

Is your membership about to expire?

Take the time now to renew. Use the coupon on page 9

This calendar is brought to you as a public service. A continuously updated calendar is kept on the web site at www.hcco.org or call Dial-A-Humanist; if you have a touch tone phone, press 2. To notify us of upcoming events or corrections to either calendar, please leave a message on Dial-A-Humanist, or send an email message to info@hcco.org □

Participant Notes

Meeting Rehash

Dr. Stephen J. Gould
(1941-2002)

BY DOUG BERGER - PRESIDENT HCCO

May

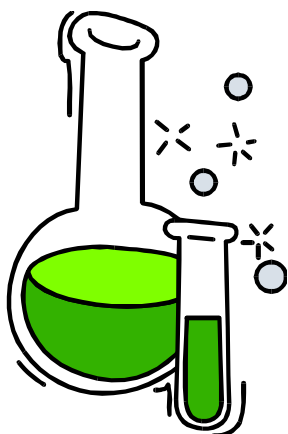
Larry Reyka talked to us about what he does as a Humanist Chaplain and how Humanists and other non-believers can get married. Larry is registered with the State of Ohio to perform marriages. He also talked about the group that certifies Humanist Chaplains, the Humanist Society of Friends, which is a division of the American Humanist Association. He also told us some tales from his many years of performing marriage ceremonies with the favorite of the group being a ceremony for a couple in a motorcycle gang.

June

Bob Fitrakis, editor of the Columbus Free Press, talked to us about US Politics since September 11th. He explained there is a problem with corporate media and how we can get information from other sources like the European press. He also said the US Military budget, in 1999, was more than the military budget of 7 of our allies combined.

Bob also gave a short history of the Taliban and how the US government has had other extreme groups it supported in the past, turn on us. He explained that the US used extreme Islamic groups as a Cold War weapon against the old Soviet Union and now the government has to deal with what it created. He also talked about the Intelligence failures that missed the 9-11 event and how the Anthrax found in October was a kind only made in the US.

He also cautioned us about the work of the Homeland Security office and its Orwellian overtones.



The Humanist and scientific community lost a friend and tireless supporter of Evolution and Humanism in general. Dr. Gould passed away in May from cancer.

Dr. Gould was the most influential and best known evolutionary biologist since Charles Darwin. He touched off numerous debates by challenging scientists to rethink evolutionary patterns and processes. He is credited with bringing a forsaken paleontological perspective to the evolutionary mainstream.

He was a prolific writer, authoring hundred of essays and many books including his latest, *The Structure of Evolutionary Theory*, which took him decades to finish and combines Darwin's theories with his own.

Dr. Gould was as close to star that the scientific community had. He along with the late Dr. Carl Sagan spoke to the public about science and did so in terms the average person could understand. He even appeared on an episode of *The Simpsons* about finding a fossil that looked like an angel. That episode poked fun at past events where religious symbols had been found in common items like paint streaks on soybean oil tanks.

I had the great pleasure to meet him at the AHA National Conference in Los Angeles in 2001. He was the 2001 Humanist of the Year and he gave a lecture about Darwin that renewed my "faith" in evolution. He took the time to talk those who waited in line afterward to have his previous book signed. I will treasure my copy.

He had a previous bout with cancer in 1982 and he had this say about death:

"When my skein runs out I hope to face the end calmly and in my own way," he wrote. However, "death is the ultimate enemy - and I find nothing reproachable in those who rage mightily against the dying of the light."

He will be missed.



Check out
our website

[http://
www.hcco.org](http://www.hcco.org)

Sporting Humanism

BY DOUG BERGER

It was a warm morning as I sat inside Crew Stadium, part of a crowd of 7,000, watching the United States Men's National Soccer team play Germany in the quarter finals of the World Cup soccer tournament. We watched the game being broadcast live from South Korea on huge video screens.

The game ebbed and flowed with emotion as the two teams fought on the pitch. The winner would go the semi-finals and the losers would go home. Alas the US team lost 1 to 0 but it was an excellent game. Our team never gave up, even as the referee ended the game.

The whole experience got me thinking about if there were Humanist principles in sports. I marvel about how humans can get together and "fight" one another, solo or in teams, to win a game and usually there is no war or blood shed. Organized sports have rules that all have to play by or they can't play the game. Teams are on an even playing field. Most all sports require skill and strategy to win. A coach manages their team's play, identifying weaknesses and helps the team score or prevent the other team scoring.

I am an avid sports watcher and I have played many different sports when I was younger. My earliest sports memory is watching the 1972 Olympic Games in Munich Germany. The best time I had playing sports was in high school when I was on the football team. The worst time playing sports was when my baseball coach held a ball in his hand and told me to hit it. I did and I nearly broke his hand in the process. It was then I knew I needed glasses.

Some Humanists I've talked to on one of the e-mail lists I'm on were shocked that I liked sports and were more shocked that I had played various sports.

I think that sometimes we Humanists can get too elitist about things. Some consider sports banal, a waste of money, or boring. They like to point out the insane salaries players in the major sports get. They complain about the tax dollars used to build stadiums or arenas while public schools are in financial trouble.

I do agree that there is some excess in organized sports but I also think that like art and music, sports play a part in making a person a whole human. You have to learn to play by rules arrived at by consensus, interact with other people, work to develop skills, solve problems, get into shape, and in some cases sports are a non-lethal way for enemies to be in contact with each other. I also believe it is a way for one to express their nationalism without actually hurting other people to do it.

Sports are one thing we have in common with people around the globe and we should not dismiss it because it isn't scholarly.

--

Doug is President of HCCO and long suffering fan of the Cleveland Browns football team. He lives in Columbus.

General con't from page 3

The inspector general's office could not provide reasons because the First Amendment violations by state officials at the "Service of Healing" were patent and legally indefensible. Any attorney can immediately see that.

The inspector general and his legal counsel also see it. They simply don't have the character and courage to put the Constitution, the rights of minority religions, and their sworn legal duties above considerations of political expediency.

In addition to concerns about the First Amendment, this matter raises questions of whether an Ohio inspector general who is handpicked by the governor, and virtually serves at the pleasure of the governor, can be expected to investigate vigorously and impartially alleged wrongdoing in the governor's administration.

It appears to be high time for the General Assembly to change the law to make the inspector general's office independent of the governor's administration. Then state officials might have to obey not only the First Amendment but also other laws the inspector general is not enforcing.

His annual reports may provide an indication of the extent of that problem, particularly if other violations referred to his office have been as blatant as this one. The annual reports show that during the years 1999 through 2001, the inspector general declined to open investigations on over 670 complaints of wrongdoing in state government.

If the inspector general's office were made an independent agency, it could truly become the people's watchdog of state government, instead of what many currently consider as a mere lapdog of the governor.

--

Joe Sommer is a long time member and past President of HCCO from Columbus.

The whole experience got me thinking about if there were Humanist principles in sports.

Chapter Assembly Merges With AHA

At the American Humanist Association's National Conference in Houston in May, the AHA Chapter Assembly (CA) voted to merge into the AHA.

Chapter Assembly was a union of AHA Chapters that had, until the Houston meeting, been an independent body from the national group. It was formed many years ago because at the time the AHA was not doing a good job of supporting or developing chapters. CA was a way for Chapters to support themselves. Another function of CA was to help administer the Fund for Chapter Expansion, also known as the Lebrun Fund. This fund was established by Harvey Lebrun, a long time supporter of Humanism, to give cash grants for projects meant to expand chapter membership. HCCO has been a member of CA for many years and has had a couple of grants for projects in the past 7 years.

The CA will now be an auxiliary of the AHA much like the Humanist Society of Friends. The change is more of a legal one rather than a structural change. Members of CA will still elect their own officers, vote on issues brought up in CA, and work with the AHA Board on Chapter issues. The CA would maintain its seat on the AHA Board. The AHA Board will now have a direct responsibility over CA.

The change came about for a number of reasons. One was the renewed interest in Chapters by the National office with the hiring of Tony Hileman as executive director. In the past couple of years more time and resources have been spent on Chapters and Chapter support. Roy Speckhardt was hired to be a contact between the Chapters and the National office. Rather than duplicate the work of the CA, the National office decided to try and merge the CA into the AHA.

The AHA also wanted to increase the numbers of Chapter members who are members of the AHA itself. As it is right now, you can be a member of an AHA Chapter without being a member of the AHA. Having the CA inside the AHA would help accomplish that objective.

The former version of the CA was an all-volunteer effort and the members felt that was not working, as it should for a variety of reasons. They felt, as did HCCO, that to do the work the group was meant to do, it would need to become a professional group with a staff and executive director.

Other changes in the works include a new dues model.

As mentioned before, a person could be a member of a Chapter yet not be a member of the AHA. The

Board of the AHA would like to increase the membership of the AHA by getting more Chapter members to become members of the National group. One effort is called a conjoint membership. You pay a single due and become members of the AHA and the Chapter. Details are being worked out on what the cost of such a membership would be but such a change would not be forced on the Chapters. It would be one option we could use.

Another option for Chapters would be to let the National office handle all the dues functions for the Chapter. Members would send new or renewal dues to the National office and the office would handle all the paper work and banking of the funds for the Chapter.

Except for the merger itself, the details of these changes are still to be worked out but HCCO is confident that any changes should not affect us adversely. We support the renewed interest in Chapters and want a structure and program that helps Chapters and therefore helps the AHA.

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Other AHA News

Reyka to be HSOF Leader

Our own Larry Reyka was elected President of the Humanist Society of Friends at the AHA National Conference in Houston this past May.

HSOF is an affiliate of the AHA that deals with the duties of Humanist Celebrants like Larry.

HCCO sends its congratulations to Larry.

When was the last time you spoke out to defend your rights as a Humanist?

Lets Get Fired Up!

BY JOE SOMMER

Having been a member of HCCO for about 20 years now, I was disappointed that our group did not have a booth at this year's Community Festival. This is the first time I can remember that we weren't at ComFest, and it apparently was caused by a lack of volunteers for the booth.

Thus, I have decided to share with you a list of quotes on Humanist activism. I collected these quotes over the years, and they are posted on my website at www.humanismbyjoe.com. Perhaps they can help rekindle the old spirit of HCCO activism from the days of yore.

"Why continue? Because we must. Because we have the call. Because it is nobler to fight for rationality without winning than to give up in the face of continued defeats. Because whatever true progress humanity makes is through the rationality of the occasional individual and because any one individual we may win for the cause may do more for humanity than a hundred thousand who hug their superstitions to their breast." Isaac Asimov

"On religion in particular, the time appears to me to have come, when it is a duty of all who, being qualified in point of knowledge, have, on mature consideration, satisfied themselves that the current opinions are not only false, but hurtful, to make their dissent known." John Stuart Mill

"I think . . . that philosophy has the duty of pointing out the falsity of outworn religious ideas, however estimable they may be as a form of art. We cannot act as if all religion were poetry while the greater part of it still functions in its ancient guise of illicit science and backward morals . . ." Corliss Lamont

"I do not understand those who take little or no interest in the subject of religion. If religion embodies a truth, it is certainly the most important truth of human experience. If it is largely error, then it is one of monumentally tragic proportions -- and should be vigorously opposed." Steve Allen

"To destroy guide-boards that point in the wrong direction . . . to drive the fiend of fear from the mind . . . is the task of the Freethinker." Robert Ingersoll

"What can you or I do? Alone, almost nothing. Yet one person - you alone - can make the difference. . . . The failure of just one person to join, to participate, to do whatever he or she can - your failure or my failure - may mean that there is just one too few to win the fight for sanity, and so leave the world on the road to destruction. Each of us, all of us, must do what we can." Archibald Cox

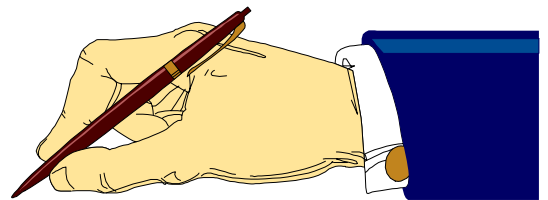
"A final victory is an accumulation of many short-term encounters. To lightly dismiss a success because it does not usher in a complete order of justice is to fail to comprehend the process of achieving full victory." Martin Luther King Jr.

"As a single vote may be crucial in an election, so the whole course of human history may depend on a change of heart in one solitary and even humble individual. . . . This is why the individual is sacred." M. Scott Peck

"My heart was filled with gratitude, with thankfulness, and went out in love to all the heroes, the thinkers who gave their lives for the liberty of hand and brain . . . to all the wise, the good, the brave of every land, whose thoughts and deeds have given freedom to the sons of men. And then I vowed to grasp the torch that they had held, and hold it high, that light might conquer darkness still." Robert Ingersoll

"As with military campaigns, cultural warfare is always decided over the pragmatic problems of strategy, organization and resources. . . . The factions with the best strategies, most efficient organization, and access to resources will plainly have the advantage and very possibly, the ultimate victory." James Davison Hunter

"Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it's the only thing that ever has." Margaret Mead



Have you thought about joining the AHA?

Use our coupon on the next page, select the special \$42 membership level and you not only become a member of HCCO for the year but also join the largest Humanist organization in the United States.

The special membership can also be used for your renewal as long as you are not currently a member of the AHA

Do it today!

Thus, I have decided to share with you a list of quotes on Humanist activism.

CHECK YOUR MAILING LABEL!

If your membership is about to expire or you wish to join, check the appropriate membership level below and fill in the requested information on the coupon. Send it to: Humanist Community of Central Ohio, P.O. Box 141373, Columbus, OH, 43214. Make check or money order payable to: Humanist Community of Central Ohio.

HCCO Membership Levels

- Individual \$20
- Household \$30
- Student/Low Income \$10
- Sustaining \$50
- Sponsoring \$100
- Newsletter (nonmember) \$6

AHA/HCCO Special Membership \$42

Join the AHA and get a HCCO Membership free! You must not be a current member of the AHA for this special. (Please make checks for the special membership payable to the American Humanist Association, NOT HCCO.)

Name(s) _____

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E-Mail Address _____

How did you find us? _____

Optional donation in addition to your membership dues: \$ _____

Please Note:

Membership is open to anyone in substantial agreement with HCCO's written Statement of Principles.

HCCO

Statement of Principles Summary

Scientific

Science is the measure of all things.

Naturalistic

The only reality is the natural or physical world.

Ethical

All have an equal right to freedom and well-being consistent with the rights of others.

Positive

We can solve problems by combining critical thinking and compassion for others.

Secular

We keep an open mind, worship nothing and question everything.

Universal

Common needs and interests transcend nationality, ethnic origins or beliefs.

Communal

We need communities to celebrate our connection with one another.

Ecological

Humans evolved naturally as a part of the world which we need to preserve.

Historical

Humanism is based on traditions from Greek, Roman and Chinese Philosophy.

Democratic

Democratic ideals are justified by enlightened self-interest.

The fine print . . .

The Humanist Community of Central Ohio (HCCO) is a chapter of the American Humanist Association (AHA).

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CALENDAR OF EVENTS...CALENDAR OF EVENTS...CALENDAR OF EVENTS...CALENDAR OF EVENTS...CALENDAR OF EVENTS...CALENDAR OF EVENTS

July

<i>WHAT</i>	<i>WHERE</i>	<i>WHEN</i>	<i>DETAILS</i>
13 GENERAL MEETING	AT BC ROOSTER'S 3370 OLENTANGY RIVER RD.	LUNCH AT NOON	"ORGANIZED HUMANISM: AN OXYMORON?"

Complete meeting details available inside this issue. Board meetings follow the general meeting and are open to all members.

August

10 GENERAL MEETING	AT BC ROOSTER'S 3370 OLENTANGY RIVER RD.	LUNCH AT NOON	"HUMANIST BOOK CLUB"
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HCCO Online: <http://www.hcco.org>

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